

RECORDING REQUESTED BY


**SOUTHERN CALIFORNIA
EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY
 2 INNOVATION WAY, 2nd FLOOR
 POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.

**GRANT OF
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00)		DISTRICT	SERVICE ORDER	SERIAL NO.	MAP SIZE
		Thousand Oaks	TD215557		
SCE Company		FIM 028-043C	APPROVED:	BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX	FIRM NAME	APN 669-0-161-075	VEGETATION & LAND MANAGEMENT	SLS/PM	01/02/2024

CITY OF THOUSAND OAKS, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Ventura, State of California, described as follows:

FOR LEGAL DESCRIPTION AND SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B" BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

Mail Tax Statements to: N/A

EXECUTED this ____ day of _____, 20__.

GRANTOR

CITY OF THOUSAND OAKS, a municipal corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXECUTED this ____ day of _____, 20__.

GRANTEE

SOUTHERN CALIFORNIA EDISON COMPANY,
a corporation

Signature

Print Name

Title

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____, a Notary Public, personally appeared

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"

VARIOUS STRIPS OF LAND LYING WITHIN THAT PORTION OF PARCEL "E", GREENWICH VILLAGE, IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 69 THROUGH 74 OF MISCELLANEOUS RECORDS (MAPS), BEING MORE PARTICULARLY DESCRIBED IN THE DEED TO THE CITY OF THOUSAND OAKS, RECORDED MARCH 13, 1980 AS DOCUMENT NO. 023641 IN BOOK 5614, PAGE 153 OF OFFICIAL RECORDS, BOTH IN THE OFFICE OF SAID COUNTY RECORDER, SAID PORTION IS HEREINAFTER REFERRED TO AS "LAND", SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (4.00 FEET WIDE)

THAT PORTION OF SAID "LAND" LYING EASTERLY AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINES:

COMMENCING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF SAID "LAND" WITH THAT CERTAIN COURSE, SHOWN AS "NORTH 09°13'42" WEST 522.97 FEET" IN THE WESTERLY LINE OF THE LAND AS DESCRIBED IN THE FINAL ORDER OF CONDEMNATION, RECORDED SEPTEMBER 4, 1969 AS DOCUMENT NO. 46879 IN BOOK 3543, PAGE 579 OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG SAID NORTHWESTERLY LINE, SOUTH 41°07'00" WEST 5.20 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE DEPARTING SAID NORTHWESTERLY LINE, SOUTH 09°13'42" EAST 46.79 FEET; THENCE SOUTH 41°07'00" WEST 60.06 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING, SOUTH 41°07'00" WEST 17.72 FEET TO A POINT OF ENDING IN THE CURVED SOUTHWESTERLY BOUNDARY OF SAID "LAND".

STRIP #2 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

BEGINNING AT SAID POINT "A"; THENCE NORTH 54°52'15" WEST 36.22 FEET TO A POINT OF ENDING IN THE NORTHWESTERLY LINE OF SAID "LAND", SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHWESTERLY LINE OF STRIP #1 DESCRIBED HEREINABOVE AND NORTHWESTERLY IN THE NORTHWESTERLY LINE OF SAID "LAND".

STRIP #3 (VARIABLE WIDTH)

THAT PORTION OF SAID "LAND" LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT SAID POINT "B"; THENCE SOUTH 07°15'26" EAST 14.71 FEET TO A POINT OF ENDING IN THE CURVED SOUTHWESTERLY BOUNDARY OF SAID "LAND".

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #2 DESCRIBED HEREINABOVE.

FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Prepared by me or under my supervision:

Dated: Jan, 22, 2024

Glenn M. Bakke
Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2025



EXHIBIT "B"

