

GIBBS INTERNATIONAL INC

Salesperson: Steve Kearney

Ph: 805-901-9345

Fx: 805-988-1846

Quote #3

GIBBS TRUCK CENTERS 2201 E VENTURA BLVD OXNARD CA 93036 RETAIL ORDER FOR NEW AND USED MOTOR VEHICLES AND ATTACHMENTS				Date:	5/11/2023	Stock#	TBD
				Name:	City of Thousand Oaks		
				Email :	dcovarrubias@toaks.org		
				Address:			
Seller #				CITY:	Thousand Oaks	ST/ZIP	CA /
04508				PHONE:	(805) 375-5089	FAX:	
I hereby order from you, subject to all terms, conditions and agreements contained here.							
Year	New/Used	Make	Model	SERIAL #	Body Type	Price	
2025	New	INTL	MV607	TBD	C&C	\$101,794.16	
2024	NEW			CHIPPER		\$39,129.00	
Sourcewell Contract #060920 - NVS					Doc Fee	\$0.00	
RETAIL PRICES							
TRUCK C&C RETAIL PRICE \$140,475.94				1. Cash Price =		\$140,923.16	
CHIPPER BODY RETAIL PRICE \$52,824.15				2. Sales Tax		7.250% \$10,216.93	
				County			
				3. Federal Excise Tax (FET)		\$0.00	
				4. CA Tire Tax (\$1.75 each)		6 \$10.50	
				5. Vehicle Price Including Tax		\$151,150.59	
TRADE-IN				6. Down Payment/Deposit		\$0.00	
YEAR				7. Trade Allow		\$0.00	
MAKE				Total Down/Deposit =		\$0.00	
MODEL				8. Unpaid Balance		\$151,150.59	
SERIAL #				9. Optional Svc Contract			
BODY TYPE				a. (DMV) Est. Cert. of Title		\$0.00 NEED EXEMPT PLATES	
TRADE ALLOW				b. Origination fee			
AMOUNT OWING	\$0.00			Total Other Charges		\$0.00	
NET TRADE ALLOW				Unpaid Balance (Amount Financed)		\$151,150.59	
STOCK #				Finance Charges			
This order is subject to the written acceptance of Gibbs Truck Centers to which it is addressed. Salesman: <u>Steve Kearney</u> <u>skearney@gibbstrucks.com</u> Date: 5/11/2023 Office: 805-485-0551 Ext. 155 Cell : 805-901-9345				Total Amount Due		\$151,150.59	
				Total Sale Amount		\$151,150.59	
				Note: If vehicle is Used, The Vehicle is sold "AS IS" WITH NO WARRANTY unless otherwise endorsed by Seller. PURCHASER ACKNOWLEDGES RECEIPT OF AN EXACT COPY OF THIS ORDER.			
				Purchaser: _____		Date: 5/11/2023	
				City of Thousand Oaks			
Payment Schedule: Purchase agrees to pay "TOTAL OF PAYMENTS" (item 9 above) in _____ installments of \$ _____ each and _____ installments of \$ _____ each, and _____ installments of \$ _____ each, payable on the same day each successive month commencing * _____ 20 _____, and as follows: _____ *If no date is inserted in blank, the first installment is payable one month from date of agreement. LIABILITY INSURANCE COVERAGE FOR BODILY INJURY AND PROPERTY DAMAGE CAUSED TO OTHERS IS NOT INCLUDED City of Thousand Oaks							